**Lessons From GENESIS**

1. **Prayer**
2. **Introduction**

**Often people turn to the first chapters of Genesis and begin to read but then jump ahead to the “unfamiliar stuff”. What do I mean?**

**Those first 11 chapters have so many “stories” like Adam and Eve, then the genealogies…(which no one likes to read)... then Noah’s Ark ... and then the tower of Babel…all “familiar stories,” especially if you have grown up going to Sunday School. People seem so familiar with these “stories” that they make the decision… (if they keep reading, since some are lost at the genealogies)… to simply skip ahead to the next narrative section starting with chapter 12. Our problem today is that we are so “into” newer and better that we forget all too often to go back to the basics…those things that ARE familiar, sound, and true. It is the reason that the Reformers used to say that we need to have the gospel preached to us daily.**

**I have made the case for years that the first 11 chapters are crucial for us to understand the rest of Scripture and sometimes we must go back to the familiar to see things we never knew, missed or have even forgotten which will strengthen our faith in ways we can’t imagine. We need a “grander” vision of God then we usually carry with us and these chapters do that for us, for they set the stage for God’s activity in the rest of the book of Genesis and the entirety of Scripture.**

**Have you ever told someone, “I must have missed the first part of your story, I don’t understand”? Without a context most stories lose meaning. So it is with the story of humanity. Ignorance of our beginning breeds confusion and purposelessness. Even the drama of salvation by grace makes sense only in light of history’s opening act.**

**In this study we will be going through the entirety of the book of Genesis, for this book of the Bible, like no other can and will open our eyes to the God of history, in all His love, justice and creativity, putting the world together and dealing graciously with every facet of His creation. This book also opens our eyes to look at man, made in God’s own image, valuable, capable of making right and wrong moral choices…the amazing abilities given by God along with the tremendous evil perpetrated by men on one another. And finally, this book opens our eyes to look at ourselves enabling us to discover where we fit in relation to God, to our fellow man and to the world in general. Hopefully, in this study you will come to see the God of history caring about His world, His people and you and maybe, just maybe, you will come away and never be disinterested or discouraged by the “familiar stories” found in its pages again.**

**Augustine explained in the paragraphs following his claim that the Scriptures are all about Christ in his defense against Faustus. Adam was a type of Christ. Abel died in the field; Christ died on Calvary. Noah’s story foretells Christ. Isaac carried the wood for his sacrifice; Christ did the same.**

**Some of my source material: Bonar on Genesis; The Bible Commentary-1872 version; Schaeffer’s work on Genesis (which was never completed…really just the highlights), From Creation to Consummation Vols. I-III by Dr. Gerald Van Groningen, Creation and Change: Genesis 1:1-2:4-In Light of the Changing Scientific Paradigms, by Douglas Kelly and years of study on my own after being convinced about how important this book is by the guys at the Institute for Creation Research...a long time ago in a galaxy far far away!**

**The outline of studies will progress this way with the most emphasis placed on the first 11 chapters.**

1. **Gen. 1:1-2- “In the Beginning…”**
2. **Gen. 1:3-2:3- “Creation Explained”**
3. **Gen. 1:26-31 and 2:4-25- “In the Image of God”**
4. **Gen. 3- “Paradise Lost”**
5. **Gen. 4- “Sin’s Consequences”**
6. **Gen. 5- 6:8- “Genealogies: Our Family History”**
7. **Gen. 6:9-8:14- “The Flood”**
8. **Gen. 8:15- 9:29- “Covenant with Noah”**
9. **Gen. 10-11- “Babel”**
10. **Gen. 12-14- “The Call of Abraham”**
11. **Gen. 15-20- “The Covenant of Grace”**
12. **Gen. 21-27- “Isaac- The Long Awaited Son”**
13. **Gen. 28-36- “How do you solve a problem like Jacob?”**
14. **Gen. 37-50- “Joseph in and over Egypt”**

**Lessons from GENESIS**

**August 18, 2024**

1. **Prayer**
2. **Introduction**
3. **When you hear the word “creation,” what comes to mind?**
4. **For many Christians, the notion of creation is bound up in concerns about the age of the Earth or the important battles between The God of the Bible and His story, intelligent design and naturalistic evolution.**
5. **In these instances, considerations of creation are primarily focused on *how* the world was made.**
6. **Genesis= *“Bereshith= In the beginning”***
7. **Moses is the author/narrator/ writer for God. Some want to make the case that Genesis is anonymous and somehow that matters.**
8. **Truth is, Genesis is formally anonymous.**
9. **However, the authorship of Genesis is inseparable from the authorship of the Pentateuch. The Pentateuch is a literary unit.**
10. **So it would be artificial to consider the authorship of Genesis in isolation to the authorship of the Pentateuch as a whole since other Pentateuchal books indicate Mosaic authorship. That, in turn, reflects back on Genesis.**
11. **Moses’ knowledge of these events was the result of direct revelation from God the Holy Spirit as we are told in the New Testament.**
* **II Tim. 3:16-17- *“All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God2 may be complete, equipped for every good work.”***
* **II Peter 1:20-21- *“…knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God las they were carried along by the Holy Spirit.”***
1. **Moses wrote Genesis in the early to mid-2nd millennium BC.**
2. **Interpreting the book doesn't depend on which date we choose for the Exodus, especially since all events in Genesis considerably predate the time of composition.**
3. **Moses wrote Genesis to the emancipated Jewish slaves in the Sinai desert so they could know the truth of their God who had just delivered them miraculously from Egypt.**
4. **It filled in the backstory of their history as a people-group.**
5. **It clarified the identity of the one true God.**
6. **The God who delivered them from Egypt was the same God who made the world, saved Noah, and guided the patriarchs.**
7. **The God who delivered them from Egypt isn't a local God or tribal God. He is not one god among many. Rather, He is the Creator of the world. All other concrete entities are creatures...or in the case of man, a *“being”* created in His image…unique among His creation.**
8. **After completion of the text Moses would have deposited it in the Ark of the Covenant.**
9. **Today, many more liberal commentators want to use comparative ancient Near Eastern literature to interpret Genesis.**
10. **To some extent this can be useful, but it's easily overused.**
11. **The first task of a commentator is to interpret the text before him, not compare it to another text and then use the other text as the frame of reference. The Bible must always be the “source text” for it is unlike any other…for it is God’s Word!**
12. **Even if we assume that the narrator is interacting with common ancient Near Eastern conceptions, the question at issue is what that means to the Moses, and not what it might have meant to the authors and editors of comparative literature.**
13. **We must interpret Genesis on its own terms, according to the Moses’ own vision and inspiration from God.**
14. **In addition, using comparative literature to interpret Genesis assumes we know how to interpret the comparative literature. So the exercise can quickly devolve into vicious circularity.**
15. **This desire to compare and contrast as if the sources are equal are normal since we perceive God’s revelation through a glass darkly…our perception is obscured by our sin and our limited capabilities to grasp the things of God.**

**Lessons from GENESIS**

**August 25, 2024**

1. **Prayer**
2. **Review**
3. **What’s the big deal about what as a Christian you believe about creation?**
4. **As important as the HOW of creation questions is, as Christians, there is a better question to consider, especially in a culture like ours. What are the implications from both of these: *that* God created the world and *why* God created the world?**
5. **Another way to think about it is that Christians need to be clear on what creation is *for* and what *our* place is in it.**
6. **It’s tempting for some to see the biblical story of creation as God’s Plan A, something discarded on account of our sin.**
7. **In this view, Christ’s work to redeem the world and the work of the Church is just the backup plan.**
8. **In this view, the Christian life is often reduced to personal salvation, and the world around us to a kind of ticking time bomb waiting to be destroyed. This, however, is not consistent with the deep hope that the Gospel offers.**
9. **To get a better picture of God’s eternal purpose for His people, we must go back to the beginning, back to creation—**
10. **Not just how He created the world but that He created the world and why.**
11. **Have you ever walked into a conversation and then said to them, *“I must have missed the first part of your story, I don’t understand”?***
* **Without a context most stories lose meaning. So it is with the story of humanity.**
* **Ignorance of our beginning breeds confusion and purposelessness.**
* **Even the drama of salvation by grace makes sense only in light of history’s opening act.**
1. **From Genesis to Revelation, God’s goals for creation have been the same:**
2. **That His world and especially His image bearers would be in unbroken fellowship with Him.**
3. **Another way to say it is what was true about God’s plans for His creation in the beginning remains true today for His elect.**
4. **The redemption of His own through Christ isn’t a new idea. It’s simply the fulfillment of God’s original plan. Gen. 3:15- *“I will put enmity between you and the woman, and between your offspring and her offspring; He shall bruise your head, and you shall bruise His heel.”***
5. **Which was already in place …it wasn’t thought up on the spot according to the rest of Scripture.**
6. **This plan had been put in place before the foundations of the world…agreed upon in the Godhead and executed in time and space as the Covenant of Grace.**
7. **God’s redeeming work does not scrap creation but remakes it and renews it.**
8. **God’s Covenant of Grace is the foundation and the cornerstone in this.**
9. **Remember, there is a bigger picture here as well and that is, that it is not only God’s people who are longing for Christ’s return, but it’s creation itself.**
* **Romans 8:19-23- *“For the creation waits with eager longing for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. 22 For we know that the whole creation has been groaning together in the pains of childbirth until now. 23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.”***
1. **In Christ, Christians are called to participate in God’s renewal of His creation as His representatives.**
2. **The biblical story certainly includes our personal salvation in Jesus Christ. And if that’s all there was to it that would be fantastic.**
3. **But the better news is there’s even more to the story. In addition to what we are saved *from*, there is also what we are saved *for*…Communion with God , fellow believers and His world.**
4. **We have talked generally so let’s look at this more specifically. The Gospel Is Grounded in Genesis.**
5. **Genesis is foundational to all of our major Christian doctrines, and that includes the Gospel! Christianity is based in history, and that history is recorded for us beginning in Genesis 1–11.**
6. **Yes, Genesis really is foundational, as every single major Christian doctrine is either grounded directly or indirectly in the history in Genesis. Here are just a few:**
7. **The Doctrine of God. It begins here at the beginning.**
* **Not that He had a beginning but the doctrine of God…and all His attributes are evident in the first 3 chapters of Genesis.**
* **By His mere commands: as appears in Genesis 1, *"Let there be light… let there be heavens,"* argues His omnipotence, His aseity (of and from Himself in need of nothing or no one), His immutability, His omnipresence, His Omniscience, His Sovereignty…just to name a few.**
1. **Death and suffering. Why does death and suffering exist if there’s a good God? Genesis teaches that God created a *“very good”* creation (Genesis 1:31) and that death became part of this world after Adam sinned against God. Death isn’t God’s fault—its God justice that He decreed if His command was rejected… as it was (Genesis 3)!**
2. **The Gospel!Why did Jesus need to come and die? (Gen. 2: 15-17, 3:15)**
* **Because death is the penalty for sin.**
* **God DOESN’T enter into this story for He is THE STORY!**
* **BUT God…(the Gospel)… promised something better for His own.**
* **Oh, we will all surely die, unless the LORD returns first…**
* **But life eternal is simply being *“gathered to our fathers”* in the community of God’s elect so we can worship Him forever.**
* **The gospel is first proclaimed in Genesis 3:15. The gospel is grounded in a literal Genesis and a literal Adam and Eve!**
* **Think about this a minute—if death is not really the penalty for sin, if death had existed for millions of years and Adam and Eve were going to die anyway, then what does it mean that Adam and Eve would die because of sin?**
* **Just consider what God says through Paul:**
* ***“Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned.”* (Romans 5:12)…**
* ***“For as in Adam all die, so also in Christ shall all be made alive.”* (1 Corinthians 15:22)**
1. **Depravity.**
* **Gen. 3 begins with the fall which caused the separation from God, from one another and from creation.**
* **Then we see the extent of it with Cain and Abel (Gen. 4)…Cain’s murder of his brother over a whole assortment of sinful actions and attitudes,**
* **And then all the way through to the Tower of Babel (Gen. 11).**
* **When the people were commanded to spread throughout the earth they opted to build a city.**
* **Rejecting God and in their pride they decided to build a tower to show off their own perceived greatness…and we are still doing this today.**
* **The story of sin, judgment and restoration goes on throughout the Bible culminating in Christ, but we see it first in Genesis 3.**
1. **Mercy and Grace. We see it from the beginning really but this is evidenced when Adam and Eve are restored even though the consequence of their sin would be death and expulsion from the Garden, Eve receiving her name and children (Gen. 4) symbolize God’s mercy and grace to them.**
2. **Unconditional Election.**
* **There is the offspring of the woman and the offspring of the serpent (Gen. 3:15) set apart by God.**
* **We see Abel and then Seth as representing the children of Eve and Cain and his descendants and offspring of the serpent. Gen. 4**
* **We see Abram being called and the rest of Ur left in darkness. Gen. 11**
1. **Substitionary Atonement. Sacrificing the animals…shedding their blood… and then making skin for Adam and Eve after they sinned begins the process (Gen. 3).**
* **An obvious inference is to the sacrifices that were expected in chapter 4.**
* **Also, a type…the clothing by the skins of sacrificed animals points to the clothing of us by Jesus’ righteousness when He went to the cross and sacrificed Himself then resurrecting gaining victory over death. I Cor. 15: 55-58**
1. **God with Us. The Immanuel principle is from the beginning where Adam and Eve walked with God in the garden but also after the Fall when God came to Adam and Eve.**
2. **Perseverance. God chose a people…His elect…before the foundations of the earth (Eph. 1) and this theme has carried through and will continue until the end when those who are His will be with Him forever and those who aren’t His will be cast into the lake of fire forever.**
3. **Marriage. What is marriage? Well… we don’t get to define marriage—God has done that, because He created it! He created marriage when He created one man and one woman and brought them together as *“one flesh”* (Genesis 1:27, 2:24).**
4. **Gender. Gender is not on a spectrum as our culture likes to claim. God defines gender and sexuality, and He has said that He created us male and female from the beginning (Genesis 1:27). There are only two sexes of humans!**
5. **Sanctity of human life. Human life is sacred, worth far more than any animal, plant, or anything else. And the reason for that is because we’re made uniquely in the image of God (Genesis 1:27, Genesis 9). We aren’t just animals (in fact, we are *“beings”* Gen 2:7—we’re image bearers of our Creator.)**
6. **Race. There’s only one race, the human race. (Gen. 1:27-28).**
* **Every single person is descended from Adam and Eve; therefore there can only be one race.**
* **We have people groups/ethnicities (not races, no matter what politicians, news pundits, or preachers say) around the world because of the event of the Tower of Babel when God confused their languages, scattering them around the world.**
* **Biblical history explains not only why we’re only one race but also why there are different people groups.**
1. **Now let’s look at Gen. 1:1 and consider it generally:**
2. **How shall we interpret the creation account? Fact or Fiction? Why?**
3. **The familiar opening line of Genesis that *“In the beginning, God created the heavens and the earth,”* introduces a simple, but profound idea.**
4. **Everything that exists, visible and invisible, was created by God. If true, the world is infused with purpose and design…which it is!**
5. **Life is not random but ordered.**
6. **And yet, as significant as these implications are, there is much more to the doctrine of creation than *“God created.”***
7. **Other passages throughout Scripture, for example John 1 and Colossians 1, claim that God’s creative work is not confined to the distant past.**
8. **Rather, God remains present, involved, and sovereign over and in His creation.**
9. **Specifically, it is in and through Christ that God remains present, involved, and sovereign over and in His creation….and since His coming His kingdom has been expanding and will continue until the Day He returns.**
10. **In Colossians 1:16-17, Paul wrote that it was by Christ, the *“image of the invisible God and firstborn of all creation, that all things were created.”* And *“in Him, all things hold together”*.**
* **In other words, God is more than a first cause. He not only created the world; He sustains it.**
* **Twentieth-century theologian Robert Capon helpfully described this truth in this way: *“If God wanted to get rid of the universe, He would not have to do anything; He would have to stop doing something.”***
1. **At the same time, it would be inaccurate to think of God’s sustaining work as a kind of animating, impersonal energy.**
2. **This is what older generations called “vitalism” (and Star Wars fans know as “The Force”).**
3. **God is intimately and personally involved with His creation.**
* **Psalm 124:8- *“Our help is in the name of the LORD, who made heaven and earth.”***
* **This passage links the God who created heaven and earth as the same God who helps us personally.**
1. **He is, Scripture reveals, mindful of the sparrow (Matthew 10:29) and the number of hairs on our head (Luke 12:7).**
2. **It’s a remarkable thing that the God who created and sustains all things knows and cares for His creation intimately.**
3. **He not only delights in His work, He does not grow weary of it.**
4. **As G.K. Chesterton beautifully remarked, God is unlike grown-ups who become wearied by monotony: *“It is possible that God says every morning, “Do it again” to the sun; and every evening, ‘Do it again’ to the moon. It may not be automatic necessity that makes all daisies alike; it may be that God makes every daisy separately but has never got tired of making them.”***
* **Like a child who you are playing with who never tires of a particular game… “Again”, they say with delight in the voice and eyes.**
* **Every night as we prepare to go to sleep when we are on vacation at the beach with my grandsons I tell them… *“You know what? We get to wake up and do it all over again!”* And we all smile!**
1. **In a Christian worldview, the creation is more miraculous than mechanical, than we often realize.**
2. **Of course, the world is orderly and works according to identifiable and predictable laws.**
3. **And yet, as Paul wrote to the Colossians, it is graciously and lovingly held together just as it was brought into being, by the very Word of God.**
* **Col. 1:16-18- *“For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. 17 And He is before all things, and in Him all things hold together. 18 And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent.”***
* **It must be fact, in every detail, or nothing is to be trusted as truth in all of Scripture since creation takes such a prominent role throughout the Bible.**

**Lessons from GENESIS**

**September 1, 2024**

1. **Prayer**
2. **Genesis 1**
3. **When does the Bible tells us that God created?**
4. **In the Beginning! LOL!**
5. **It is that simple when we are assured that the Bible is the Word of God …our source material.**
6. **Again, what is basically being communicated with the words, *“In the beginning, God created…”?***
7. **Basic truths:**
8. **There was a beginning…things have not always existed.**
9. **God is.**
10. **God created.**
11. **God was before the beginning… He is eternal!**
* **Job 36:26- *“Behold, God is great, and we know Him not; the number of His years is unsearchable.”***
* **Ps. 90:2- *“Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.”***
* **Isaiah 57:15- *“For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy…”***
* **There was no “time” when He did not exist. He never came into being and He will never cease to exist.**
* **The fact that He created tells us that He existed before the beginning as we have it registered for us.**
* **He has existed forever and WILL exist forever.**
* **Duet.32:40- *“For I lift up my hand to heaven and swear, As I live forever”* God Himself, who cann0t lie, swears that He is forever.**
* **I Tim. 1:17- *“To the King (Eternal) of the ages, immortal (imperishable, incorruptible), invisible, the only God, be honor and glory forever and ever. Amen.”***
* **The Bible agrees He is eternal!**
1. **Breaking down the sentence with the Hebrew words. The Hebrew paints an interesting picture that unfortunately the English doesn’t even begin to capture.**
2. **Hebrew= Be reshith= “beyt”= “in”…which pictorially means- a floor plan/design or even closer a tent…but more precisely the family within the tent.**
* **This meaning also correspond with the meaning of the Hebrew word for “trust”.**
* **So that which was in God’s plan and design is trustworthy…and should gives us a sense of home in that it is the place of truth…the place of refuge…the place we can trust over every place else except in God’s presence.**
1. ***“Reshith*”= THE BEGINNING… the plan or design is beginning to unfold.**
* **The Hebrew word ראשית (reshiyt) may be interpreted as “beginning,” but it’s more literal meaning is related to the idea of “height,” as in the height, origin or beginning of an event, the height of someone in rank or the height of importance….or height as in climax of an event….wide range of meaning to make the point. At the height or climax of time God created.**
1. **Before time commenced. God did not have Moses write *“very***

 ***early on” or “In a galaxy far far away in a time long ago”* because time itself was part of creation.**

1. **“Be reshith bara Elohim”= *“In the beginning, God created…”***
* **Bara= create, created…select, chose…fashioned or formed.**
* **Bara from the Qal stem in Hebrew=*created***
* **To shape, to fashion and it is ONLY employed with reference to divine agency…to God/Elohim (Godhead) working alone.**
* **The Hebrew verb speaks to the unique and absolute action being attributed to God alone …it is not the same word for create in the way we use it to talk about what we do…taking something and making something else out of it…being creative.**
* **In other words, this word means that an infinite, personal Triune (Elohim) God of the Bible made something out of nothing…*ex nihilo*…without preexisting material.**
* **St. Augustine defined it this way, *“For you created them from nothing, not FROM your own substance or FROM some matter not created by yourself or already in existence.”***
* **Edward Leigh (an English lay writer known particularly for his works on Christian doctrinal topics. A divine of the Westminster Assembly)- *“Creation is the action of God, whereby out of nothing He brought forth nature itself and all things in nature, both substances and accidents, in and with the substances, and finished them in the space of six days, both to His own glory and the salvation of the elect.”***
* **To sum up it speaks of the action of God in bringing about His creative work.**
1. **The Jewish Targum (written in the first Century A.D. as a type of transliteration) interprets these words as *“In wisdom God created…”***
* **They do this to go along with Prov. 3:19-20- *“The Lord by wisdom founded the earth; by understanding He established the heavens; by His knowledge the deeps broke open, and the clouds drop down the dew.”***
* **This *“wisdom of God”* then is then broken down further by the early Church Fathers to mean the Logos- The Word…Jesus Christ Himself who was with the Father at the beginning along with the Spirit of God.**
1. **It also clearly asserts for future generations that Aristotle was wrong …the world has not always existed. In fact, it had a beginning because of the power and wisdom of God, the First Cause and the author of all things!**

 **b. Since Moses began *“In the beginning…”* we have no account of what**

 **happened before.**

1. **A people being curious always want to know what**

 **happened before.**

1. **Jonathan Edwards responded one day to such an**

 **inquiry by saying, *“God was making Hell for the curious!”***

1. **The Object and Subject of Creation**
2. **God is the first object and subject of Genesis according to Gen. 1:1- *“In the beginning, God…”* and by virtue of the placement here in this literature we know He will be the subject of the whole book. Everything else speaks to define His activity. How do we know this and why is that important?**
3. **The comma is placed here after the word *“beginning”* to emphasize the subject…God as the Creator!**
4. **We also know because this comma is there that God was there at the beginning…so in a sense for our purposes…since we need things defined in time and space language… we can say He existed before time…the rest of Scripture tells us that He exists apart from time.**
5. **What are some of things that the Bible says that God was doing *“before time”…before the foundations of the earth”*…before the beginning?**
6. **John 1:1-5 *“In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him was not any thing made that was made. 4 In Him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.”***
7. **John 17:5,24- *“And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.* … *“Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.”***
8. **Eph. 1:3-7-*“*** ***Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as He chose us in Him before the foundation of the world, that we should be holy and blameless before Him. In love He predestined us for adoption to Himself as sons through Jesus Christ, according to the purpose of His will, to the praise of His glorious grace, with which He has blessed us in the Beloved.”***
9. **Col. 1:16-17- *“For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. And He is before all things, and in Him all things hold together.”***
10. **I Peter 1:20- *“He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.”***

**Lessons from GENESIS**

**September 8, 2024**

1. **Prayer**
2. **Genesis 1:1- *“In the beginning, created the heavens and the earth.”***
3. **Having talked about this last week, who did we say is The Object and Subject of Creation and why is it important for us to be clear on this as Bible believing Christians?**
4. **God…**
5. **For Gospel context consider II Peter 3:1-13…concerning how important it is to have creation settled in our minds.**
6. **2 Peter 3:1–13: Scoffers = escarnecedores “ Empaiktes” (the people that offend the others reputation in order to affect its reputation = ridicule or the opposite of empathy)**
7. **The Day of the Lord Will Come. *“This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, [2] that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, [3] knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. [4] They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” [5] For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, [6] and that by means of these the world that then existed was deluged with water and perished. [7] But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.[8] But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. [9] The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. [10] But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.[11] Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, [12] waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! [13] But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.*” (ESV)**
* **Note: V-8 - DAY=1000YEARS does not apply to the 6 days of creation Genesis 1:5…And there was evening and there was morning, the first day. (ESV) WCF Chapter -IV Of Creation. (page 6).**
* ***It refutes a line of human thought:* Evolutionism — The book of Genesis states that in the beginning God created the heavens and the earth. He then describes that God did this on six days of the**
1. **Consider Isaiah 44:6-8- *“Thus says the LORD, the King of Israel and His Redeemer, the LORD of hosts: ‘I am the first and I am the last; besides me there is no god. Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”***
2. **Is it settled in our minds, who God is? See. Rev. 1:17-18- *“When I saw Him, I fell at His feet as though dead. But He laid His right hand on me, saying, ‘Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.”***

**As I said, all the great biblical themes have their point of origin in the book of Genesis. The truth about God, the truth about the world, the truth About man, about sin, about judgment, about salvation, about the church and so on all have their point of origin in the book of Genesis. It refutes several lines of human thought, such as:**

1. **Atheism — Atheism denies the existence of God and affirm that the universe arose spontaneously. Can matter and energy create themselves? The universe is governed by laws, and laws do not create themselves.**
2. **Pantheism —God is everything and that everything is God.**
3. **Materialism — The book of Genesis states that God created the heavens and the earth without pre-existing matter, because before the beginning only God existed. Therefore matter is not eternal, as the Greeks thought; it was created, and created by God.**
4. **Adauto Lourenço says that this first sentence of the Bible defines the origin of the three main basic elements with which science works: time, space, and matter. Consider the order: In the beginning [time] God created the heavens [space] and the earth [matter].**
5. **Genesis illustrates that the purposes of the whole Bible is to reveal God. Sadly many in the church ignore God’s perfect, clear, and inerrant Word to their own confusion and detriment. They all too often choose to mold it into their own image rather that standing back in awe of its glory that is the perfection of His wisdom.**
6. ***“We need a great dose of the doctrine of creation in our lives these days to bring fiber into our spiritual being, to strengthen our souls, and to enable us to grasp that this same God who commanded the light to shine out of darkness has shined in our hearts. That's the glorious thing."*— Eric Alexander**
7. **The title for God here is Elohim. What do we know about this title of God?**
8. **It is used at least 35 times in Chapter 1-2:3. Moses favorite title for God.**
9. **It is plural…describing for us, first of all His majesty…but it is the type of plural that means more than 2 so it is also a hint at the Trinity… a plurality within the Godhead.**
10. **In Genesis 1:1, the plural noun “Elohim” (“God” in the ESV, is joined with the singular verb (Bara)*“created”:* *“In the beginning, [Elohim] created the heavens and the earth.”* The Godhead created together!**
11. **The pattern is repeated in Genesis 1:27: *“So [Elohim] created man in His own image, in the image of [Elohim] He created him; male and female He created them.”***
12. **These examples of subject-verb disagreement seem to be intentional on the part of the author. What is he emphasizing?**
* **That the Godhead alone created all things by means of His singular agency. He is One…in 3 persons!**
* **The Godhead alone created heaven and earth,**
* **without any guides; Isa. 40:12-13-*“*** ***Who has measured the waters in the hollow of His hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance? Who has measured the Spirit of the LORD, or what man shows Him his counsel?”***
* **or helpers; Isa. 44:24- *“Thus says the LORD, your Redeemer, who formed you from the womb: ‘I am the LORD, who made all things, who alone stretched out the heavens, who spread out the earth by myself*.”**
1. **In emphasizing this point, Genesis 1 provides the first and fundamental building block of Trinitarian theology: monotheism.**
* **One God in tri-unity created all things, rules all things, and directs all things to His own glory.**
* **Apart from monotheism, belief in the Trinity would be a form of polytheism.**
* **Only in the context of monotheism is faith in the Trinity… faith in one God in three persons.**
* **It refutes a line of human thought: Polytheism — Although the term Elohim [God] is a plural noun, the verb bara [created] is in the singular. There is only one God, who subsists in three Persons.**
1. **According to Genesis 1, God, His Word and Spirit are the means whereby God produces, forms, and fills all things.**
2. **God speaks (His Word) days and creatures into existence (Gen. 1:3, 6, 9, 11, 14, 20, 24, 26), God’s Spirit is the almighty *“breath of God*”.**
3. **God names the various species He brings into existence (Gen. 1:5, 8, 10).**
4. **And God blesses the creatures He brings into existence (Gen. 1:22, 28).**
5. **Along with God’s speech, God’s Spirit is also active in the work of creation, hovering over it like a mother bird (Gen. 1:2; cf. Deut. 32:11- *“Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions,”*) the unformed, unfilled world God produced, ready to endow it with life, energy, intelligence, and fullness by means of His life-giving presence (Ex. 31:3; 35:31; Num. 24:2).**
* **In identifying God’s Word and Spirit as the means whereby God produces, forms, and fills all things, Genesis 1 includes God’s Word and Spirit within God’s singular agency.**
* **To say that God creates by His Word and Spirit is another way of saying that God creates by Himself and not by the agency of another (Ps. 33:6–9; John 1:3; Rom. 11:36; 1 Cor. 8:6; Col. 1:16; Heb. 1:2).**
1. **Genesis 1 doesn’t indicate the full significance that the names “Word” and “Spirit” will have for Trinitarian theology.**
2. **The full significance of these names only comes with the appearance of the Word made flesh and the outpouring of the Spirit at Pentecost.**
3. **Nevertheless, by including God’s Word and Spirit within God’s singular agency, Genesis 1 puts another fundamental building block of Trinitarian theology in place.**
* **Whatever distinctions Scripture later reveals between Elohim, His Word, and His Spirit, they should not be taken as distinctions between the one God and something that is not God.**
* **They should be taken as distinctions within the one God Himself.**
1. **Also, there are 3 plural personal references to Himself in verse 26… *“us, our and our”*… and three in verse 27, as well… *“His…He …and…He*”…this give us a clue to the Trinity as well.**
2. **Elohim’s basic meaning is “strong One” but it is used of God in three persons…Father, Son and Holy Spirit. It also means Sovereign, Creator, Judge, Almighty One…over 2500 times it is used in the OT.**
3. **So why does it matter that God is a personal absolute?**
* **Well, first, it gives us a very good reason to think that God would speak to His people.**
* **If God is a personal being, and He created humans as personal beings, then it is quite reasonable to think that God desired a relationship with humans.**
* **And if God wanted to relate to humans, then it would require some form of communication. God would need to speak to us in a language that we understand and comprehend.**
* **The book Aristotle’s Categories– Explains that we can understand things only into human categories so: One million of years minus one year we don’t have one million anymore, but how about taking one million of the eternity.**
* **What is the balance?**
1. **Define God.**
* **Children’s Catechism-What is God? God is a Spirit, and has not as body like man.**
* **WCF #4-*God is a Spirit, infinite, eternal, and unchangeable in His being, wisdom, power, holiness, justice goodness and truth.***
* **WCF Q5: *Are there more Gods than one? There is but one only, the living and true God.***
* **WCF Q6: *How many persons are there in the Godhead? There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.***
1. **The plural we see in Elohim and the plural references to Himself in verse 26 and 27 also communicates *“fullness or completeness”.***
* **He is complete in Himself. He has no need of anything or anyone to be in relationship with.**
* **God alone acts by means of His singular, sovereign agency: *“I am the LORD, who made all things, who alone stretched out the heavens, who spread out the earth by myself”* (Isa. 44:24).**
1. **Some have suggested that God’s plural self-address in Genesis 1:26 and the descriptive address in vs. 27 is sometimes explained as an example of the so-called “royal we,” an idiomatic expression whereby a king addresses himself in plural form.**

**Lessons from GENESIS**

**September 15, 2024**

1. **Prayer**
2. **Review**
3. **Summary of last week (09/08/2024): Genesis 1:1- *“In the beginning, God created the heavens and the earth.”***
4. ***Foundation of all foundations. It refutes, for example, : Atheism (There is no God) , Pantheism (God is <->everything ),Materialism (Matter is eternal).***
5. **Introduces, at least, three science basic elements : “…beginning [time] …the heavens [space] … the earth [matter].“ Adauto Lourenço.**
6. **The title for God here is Elohim. What do we know about this title of God (Gen 1:1 &27)?**
7. ***“Elohim”* (Plural noun) + “created” (Singular verb) -> Godhead alone created all things without any guides; (Isa. 40:12-13) and helpers (Isa. 44:24).**
8. **Trinitarian theology : One God in tri-unity created all things, rules all things, and directs all things to His own glory (Monotheism).**
9. **God, His Word and Spirit -> God produces, forms, and fills all things:**
	1. **God speaks (His Word) days and creatures into existence.**
	2. **God’s action = speaks things into existence, names them, and blesses them.**
	3. **Spirit actively participating by infusing life and fullness by means of His life-giving presence.**
	4. **“Word” and “Spirit” full significance with the Word made flesh and the outpouring of the Spirit at Pentecost.**
10. **Elohim -> “Strong One" , Sovereign, Creator, Judge, Almighty One, “Fullness or Completeness”, “royal we” (king addresses himself in plural form). Allah is singular…Elohim is a plural…Trinitarian…tri-unity. So Allah and Elohim are not the same God.**
11. **God desires a relationship with humans and would communicate with them in a comprehensible way.**
12. **Why do you suppose that God doesn’t tell us how He came to be in the pages of Scripture…or even seek to prove His existence?**
	1. **It is just what we need to know.**
13. **Looking further in Genesis 1:1**
14. **Next the text tells us, *“In the beginning, God created the heavens and the earth.”***
15. ***“Be reshith bara Elohim eth ha shamayim v’eth ha’arets.”-* *In the beginning created God the heavens and the earth.***
16. **The statement says God created everything that was created…everything that is out of nothing!**
17. **The main aim here is that God is telling us who made everything! A crucial place to begin and a crucial fact to believe!**
18. **Bara = “created out of nothing”**
19. **“eth”= is an untranslated definite article “the” is the closet English word to translate…for it is a form more than it is a word ...it marks the direct object(s) of the verb… *“created the heavens and the earth”***
20. **“Ha shamayim”= the heavens. Ha=the… shamayim= heavens/skies.**
* **Almost always is plural.**
* **How big is His heavens?**
* **A typical galaxy contains billions of stars.**
* **Our galaxy alone ids said to contain 200 billion stars all on its own.**
* **And we are told, again that the average distance between galaxies is 20 million trillion miles or 390 light years.**
* **The Hebrews had no single word to describe the universe. When they wanted to express the concept of all reality they spoke in terms of *‘the heavens and the earth’* (hashamayim ve’et ha’arets).**
* **Isaiah 40:12- *“Who has measured the waters in the hollow of His hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance?”***
* **Isaiah 48:*13- “My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together.”***
1. **V’eth”= and the …vav= and…eth-both together or separate like this usually only means “and”.**
* **The “vav” is a conjunctive that is often connected to another word with its primary function to mark the direct object of a verb, indicating that the following noun is being directly affected by the action of the verb.**
* **In this case the verb is “created” and the following nouns are heavens and the earth and they are being directly affected since they are being brought into existence.**
1. **“ha arets”= the earth**
* **So, when Melchizedek blessed Abram in the name of the Sovereign God of the universe, he said, *‘Blessed be Abram of El Elyon (God the Most High), possessor of heaven and earth’* (Gen. 14: 19).**
* **The expression *‘the heavens and the earth’* is a figure of speech in which two opposites are all-inclusive. Thus, when Melchizedek commented that God owned heaven and earth, he meant not only the places of heaven and earth, but also everything in them and on them.**
* **As well, when Moses stated that God created the heavens and the earth, he meant that God fashioned everything that is in the entire universe.**
1. **For Gospel context consider II Peter 3:1-13…concerning how important it is to have creation settled in our minds.**
* **Consider Isaiah 44:6-8- *“Thus says the LORD, the King of Israel and His Redeemer, the LORD of hosts: ‘I am the first and I am the last; besides me there is no god. Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”***
* **Is it settled in our minds, who God is? See. Rev. 1:17-18- *“When I saw Him, I fell at His feet as though dead. But He laid His right hand on me, saying, ‘Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and zI have the keys of Death and Hades.”***
1. **What is the most important truth in this statement other than letting us know who the object and subject is going to be of this whole book?**
2. **That God Created all there is!**
3. **Mainstream science tells a different origins story.**
* **But at least one leading biochemist admits that*, “At present all discussions on principle theories and experiments in the field” concerning the problem of the origin of life, “either end in a stalemate or in a confession of ignorance.”***
* **Many like to make the case that chance alone is at the source of every innovation. Pure chance, they say is absolutely free but blind and is at the very root of the myth of evolution.**
* **In reality, Scripture and nature say the same thing. We don’t always see how they harmonize. We might misinterpret scientific data or misunderstand Scripture.**
* **But our first allegiance is to the Bible through which God communicates “more openly.”**
1. **What did God create FROM according to the text?**
2. **God existed within Himself; Father, Son and Holy Spirit…He had need of nothing or no one else for He is all in Himself. So there was “nothing” except God.**
3. **The theological term is *“ex nihilo”* =out of/from nothing…but it means more…**
* **It also means that there was a prior cause.**
* **By His Word He created…His spoken Word is the cause of creation.**
* **When He commands, it happens. See Hebrews 11:3- *“By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.***
1. **Three attributes especially manifest themselves in this work of creation: God's power, wisdom, and goodness.**
* **His power in that He made all things by a word and out of nothing…**
* **Psalm 33:6- *“By the word of the LORD the heavens were made and by the breath of His mouth all their hosts.”*.**
* **Rev. 4:11- *“…for you created all things, and by your will they existed and were created.”***
* **His wisdom is seen in the order and variety of his works and their exceedingly wonderful and particular uses. Psalm 136:5- *“…to Him who by understanding (wisdom) made the heavens…”***
* **His goodness is shown in that He would communicate being to the creatures and to man.**
* **Gen. 1:24- *“Let the earth bring forth living creatures according to their kinds…”***
* **Gen. 1:26 and 2:7- *“Let us make man in our image, after our likeness.”…* *“…then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and he became a ‘living being’.”***
1. **When we think of the HOW of creation why is the correct answers and the acceptance of those answers crucial to our faith today?**
2. **They are the faith issue here.**
3. **We will talk about the days of creation and we may not all come away with the same explanation concerning the length of the days…but we all must believe these two simple truths to be able to call ourselves “believers” :**
* **That God created all things**
* **That God created all things from nothing by the power of His Word. This is the true faith issue.**
1. **See again Hebrews 11: 3- *“By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible”*.…gives a clear description of the faithful…that is this is what true believers believe.**
2. **WCF-CHAPTER IV. Of Creation.**

**I. It pleased God the Father, Son, and Holy Ghost, for the manifestation of the glory of his eternal power, wisdom, and goodness, in the beginning, to create or make of nothing the world, and all things therein, whether visible or invisible, in the space of six days, and all very good.**

**II. After God had made all other creatures, he created man, male and female, with reasonable and immortal souls, endued with knowledge, righteousness, and true holiness after his own image, having the law of God written in their hearts, and power to fulfill it; and yet under a possibility of transgressing, being left to the liberty of their own will, which was subject unto change. Besides this law written in their hearts, they received a command not to eat of the tree of the knowledge of good and evil; which while they kept were happy in their communion with God, and had dominion over the creatures.**

1. **What Scientists say**
2. **There is much talk in this discussion about the 2 laws of thermodynamics. So what about the first 2 Laws of Thermodynamics that evolutionists and atheist like to use? What do they actually teach us? And do they take away from the creation account or do they actually support it?**
3. **The first Law of Thermodynamics is called “the law of conservation of energy’. It states that energy can neither be created nor destroyed. Energy can change from one form into another, but its total amount remains the same.” “Energy” includes all created reality, for in terms of Einstein’s famous equation: E = mc2 [Energy is equivalent to matter times the speed of light squared], matter is just another form of energy. Hence physical matter is included within the range of the laws of Thermodynamics.”**
4. **The Second Law of Thermodynamics, or the law of entropy, further confirms the verdict of the First Law: that energy, matter cannot be accounted for within present physical processes. It provides an illustration that a system cannot be both closed and consistent at the same time. To be consistent, it must be open to a higher level of reality. The law of entropy states that in every interchange of energy in the cosmos, there is a tendency for a certain amount of that energy to pass into non-reversible heat energy, which is no longer available for productive work. The law of entropy also indicates that given enough time and enough interchanges of energy, so much non-reversible heat energy will be built up, that the universe will suffer a heat death. The law of entropy further indicates that the cosmos is not infinitely old, for if it were, there would be no more heat. This excludes a steady state universe.”**
5. **Another way to phrase the First Law is: *“… energy (matter) cannot be naturally created from nothing.”* Something, or rather, someone, outside the natural space/ time process is required to explain how a world in which material reality is not being created could have come into being.**
6. **A shortened form of the Second Law would be this: *According to the law of entropy, all physical reality is ‘running down’.* Entropy is increasing, which leads to disorder and finally to a uniform distribution of all heat energy, the results of which would be death. But the creation (with its high order and productive life) had to have occurred under non-entropic conditions; under conditions that are no longer operative.**
7. **A final point to be made is that the second law of thermodynamics and the principle of increase in entropy have great philosophical implications. The question that arises is how did the universe get into the state of reduced entropy in the first place, since all natural processes known to us tend to increase entropy? … This second law actually tends to increase conviction that there is a Creator who has the answer for the future destiny of man and the universe.**
8. **Taylor B. Jones relates in creative fashion the laws of thermodynamics and the overall plan of salvation: *“Being able to observe the Fall using the unique lens of thermodynamics to focus on the effects of Adam’s sin and our participation in it affords insights that are otherwise unavailable. Thermodynamics reveals aspects of the attributes of God that are truly remarkable. To design a universe that will always have all the energy it needs for its lifetime vividly displays God’s omniscience and omnipotence. The rebellion of Adam can be more fully understood in light of the severity and pervasive presence of dissipative entropy. One can only marvel at God’s justice and, yet, His mercy. The pain and agony of the randomness of the second law is surely something that is calling us back to Him–for relief in this age and deliverance in the age to come. And that deliverance is rooted in the comforting thought that the Lord Jesus Christ will come back and restore the creation to its original function to the praise of the glory of God (Rev. 22: 20).”***
9. ***“In summary, the two laws of Thermodynamics indicate the necessity of some power outside present, known processes to have originally brought it all into existence. Something outside and above the vast complex of space, time, energy, material is required to have initiated it; something not relative to it, but free from it (which is the root meaning of the Latin word absolute: ‘loosed’ or ‘free’–solutus, ‘from’–ab). That is, the laws of Thermodynamics can tell us that an absolute creation is necessary.”* (This point comes from Douglas Kelly’s book, Creation and Change: Genesis 1:1-2:4-In Light of the Changing Scientific Paradigms)**

**Lessons from GENESIS**

**September 29, 2024**

1. **Prayer**
2. **Review**
3. **I have a lot of details because we live in a day and age where so many inside and outside the Church are confused over what should be a “simple” doctrine…a doctrine that really wasn’t seriously questioned until the middle to the end of the 19th Century.**
4. **Concerning Thermodynamics and why it actually prove a First Source- *“In summary, the two laws of Thermodynamics indicate the necessity of some power outside the present known processes to have originally brought it all into existence. Something outside and above the vast complex of space, time, energy, material is required to have initiated it; something not relative to it, but free from it (which is the root meaning of the Latin word absolute: ‘loosed’ or ‘free’–solutus, ‘from’–ab). That is, the laws of Thermodynamics actually tell us that an absolute creation is necessary.”* (This point comes from Douglas Kelly’s book, Creation and Change: Genesis 1:1-2:4-In Light of the Changing Scientific Paradigms)**
5. **American astronomer and cosmologist Carl Sagan used to say at the beginning of his famous TV series, Cosmos, *“The cosmos is all that is, or ever was, or ever will be”.* What is wrong with this statement?**
6. **This statement controlled the world’s thoughts since Aristotle first theorized it until the 17th or 18th Century even in the Church of the day.**
7. **According to John Lennox (British mathematician, philosopher of science and Christian apologist has said, *“That is not a statement of science, to be put in the same category as, for example, the scientific statement that gravity obeys an inverse-square law. Sagan’s statement is simply an expression of his atheistic belief. The problem is, many people give to all statements by scientists the authority rightly due to science, simply because they are stated by a scientist."***
8. **But interestingly Sagan made this concession: *“It is not known whether open-system thermodynamic processes in the absence of replication are capable of leading to the sorts of complexity that characterize biological systems.”***
9. **You gotta love this: John Lennox says again-*"Einstein once said that scientists make poor philosophers. I am sorry to have to say that Hawking, brilliant scientist though he was, certainly demonstrated that weakness. The British Astronomer Royal, Baron Rees of Ludlow, who was a friend of Stephen Hawking, was asked by the Guardian newspaper what he thought of Hawking’s pronouncement that the creation of the universe did not require a God. Rees replied, ‘I know Stephen Hawking well enough to know that he has read little philosophy and less theology, so I don’t think his views should be taken with any special weight.’ He made the same point in Hawking’s obituary."*- (from Can Science Explain Everything, by Dr. John Lennox)**
10. **It is clear that the horizon on the cultural landscape is run over with forces bent on assaulting God’s good creation. Science is one of the banners leading the charge. But science, it must be remembered, is predicated on a religious axiom. Without God there is no true science because every hypothesis is founded upon the idea of biblical realism or truth.**
11. **Since science is actually the “daughter” of theology…as many were seeking to verify God’s word about His creation…why are scientists seemingly so opposed to God’s Words view of creation?**
12. **One…a great many are not opposed to this view it is just that they are silenced at every turn.**
13. **Non-belief MUST seek to refute Go’s truth!**
14. **It is clear that the horizon on the cultural landscape is run over with forces bent on assaulting God’s good creation. Science is one of the banners leading the charge.**
15. **But science, it must be remembered, is predicated on a religious axiom. Without God there is no true science because every hypothesis is founded upon the idea of biblical realism or truth.**
16. **Back to the main text- *“In the beginning, God created the heavens and the earth.”***
17. **Many have said, *“This is the most important verse in the Bible.”* Why?**
18. **This is the Bible’s first assertion of the existence of God.**
19. **It is basic…it is foundational.**
20. **It is the supreme article that defines every bit of truth and is not something we should take lightly.**
21. **This is a foundational assertion central to our faith that defines all truth…everything we see and experience must come from Him.**
22. **This is also the first verse that affirms God’s self-existence….eternal…there was not a time when God did not exist…and He exists within His own power…which is key to creation! Because everything else is dependent upon His power to exist and to live and have its being.**
23. **D. Martyn Lloyd-Jones maintained: *“The Bible starts with God; you remember its great opening statement which really tells us everything: ‘In the beginning God.…’ The knowledge of God is ultimately the foundation of all other doctrines; there is no sense, there is no meaning or purpose, in any other doctrine apart from this great central, all-inclusive, doctrine of God Himself. There is no point in considering the doctrine of salvation, nor the doctrine of sin, unless we have started with the doctrine of God.”***
24. **These are 10 thunderously important words.**
25. **They should change everything, from the way that we think about our identity, meaning, and purpose… to the way that we approach even the most incidental of human duties.**
26. **Everything that was created was made by God and for God. All the glories of the created world were designed to point to His glory.**
27. **The universe is His, designed to function according to His purpose and plan. That includes you and me.**
28. **We were not made to live independent, self-directed lives. We were not meant to exist according to our own little self-oriented plans, living for our own moments of glory. No, we were created to live for Him.**
29. **Where is this Godward living meant to find expression?**
30. **It is meant to be expressed not just in the religious dimension of our lives, but in every aspect of our existence.**
31. **I love how Paul captures this in 1 Corinthians 10:31: *“So, whether you eat or drink, or whatever you do, do all to the glory of God.”***
32. **When Paul thinks of the call to live for the glory of God, he doesn’t first think of the big, life-changing, self-consciously spiritual moments of life. No, he thinks of something as mundane and repetitive as eating and drinking.**
33. **Even the most regular, seemingly unimportant tasks of my life must be shaped and directed by a heartfelt desire for the glory of God. Now, I don’t know about you, but in the busyness of life I lose sight of God’s existence, let alone His glory!**
34. **So let’s remember to remember to admit that there is nothing less natural for us than to live for the glory of another.**
35. **This admission is the doorway not to despair, but to hope.**
36. **God knew that in our sin we would never live this way, so from before the beginning He (the Godhead) planned to send and then did send His Son to live the life we couldn’t, to die on our behalf, and to rise again, conquering sin and death.**
37. **He did this so that we would not only be forgiven for our allegiance to our own glory, but so we would have every grace needed to live for His glory.**
38. **So let us remember and ponder daily that we only exist to glorify and enjoy God…that is why these words are here at the very beginning… *“In the beginning, God created the heavens and the earth.”***
39. **In the center of all that is, there is a God of incalculable glory.**
40. **The first four words of Genesis say it all: *“In the beginning, God.”***
41. **Here is the ultimate fact through which every other fact of life is properly understood.**
* **There is a God.**
* **He is the Creator of everything that exists.**
* **He is glorious in power, authority, wisdom, sovereignty, and love.**
1. **Since we are His creatures, knowing Him, loving Him, worshiping Him, and obeying Him define our identity, meaning, and purpose as human beings.**
2. **What makes this statement so radical that so many want to call this creation account a story or myth?**
3. **God sets Himself up as “over” His creation…for He is the one who creates.**
4. **Even here there is a clear distinction being made between God and everything else.**
5. **People say they do not accept the Bible’s account of origins in Genesis when it speaks of God creating supernaturally in six consecutive days and destroying the world in a global catastrophic flood. This cannot be said, however, without overlooking the clear teaching of our Creator, the Lord Jesus, on the matter (Mark 10:6; cf. Matthew 24:37–39) and the clear testimony of Scripture (Genesis 1:1–2, 3:6–9; Exodus 20:11; 2 Peter 3:3–6), which he affirmed as truth (Matthew 5:17–18; John 10:25, 17:17). If we confess Jesus is our Lord, we must be willing to submit to him as the teacher of the church.**
6. **What does this statement communicate to all the “isms” of the world?**
7. **Mormonism, Atheism, Naturalism, Pantheism, Deism, Polytheism, Monotheism, Dualism, Humanism Evolutionism all begin with what was created or they emphasize man. They all express the same unbelief.**
8. **All “isms” worship the created over the creator. This was a clear message to the pagan religions of Moses’ time...and for ours today. This statement is like another absolute … *“I am the Way, the Truth and the Life…”***
9. **Atheism seeks to undercut the Christian view of divine creation because if they can then the whole Christian worldview would collapse.**
10. **Another reason for knowing what the Bible says about creation and believing it.**
* **For God was ..in the beginning**
* **Self-existent and eternal in His being.**
* **He alone had the ability to create all there is out of nothing.**
* **Hebrews 11:3- *“By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.”***
* **God did call into existence all there is…from the smallest part of a molecule to the largest expanse of the universe…He has all power and authority at His command…at His whisper.**
* **God says “Let there be…” and there is!**
* **That is the divine imperative because even NOTHING answers to the command of God….God created out of nothing…**
1. **What about theistic evolution or what is called today by many Christians.. “evolutionary creationism”?**
2. **Theistic Evolution claims to provide the Biblical answer to the origins question, but it falls far short of its lofty claim.**
3. **Theistic evolutionists generally are professing Christians; many are even professing evangelicals.**
* **They believe that God created the original matter that exploded in the “big bang” about 13.8 billion years ago.**
* **In their view, He built into that original matter the laws of nature that scientists have discovered.**
* **By natural processes, matter evolved into stars, galaxies, planets, and the first living cell.**
* **Over the last 3.5 billion years, that first cell has evolved by natural selection and mutations into all the plants, animals, and people that have ever lived, including you and me.**
* **Most theistic evolutionists hold that either Adam and Eve were myths or, if historical, they evolved from some apelike creature over millions of years.**
1. **The intensity of debate on creation is swirling within the Church…interesting…of all places. You would think we could all stand together on what seems to be such a clear statement by God.**
2. **Crossway publishing, published a 962-page response to this view—written by 25 concerned Christian scholars—titled Theistic Evolution: A Scientific, Philosophical and Theological Critique (2017).**
* **Its 33 chapters helpfully present very strong reasons for rejecting biological (neo-Darwinian) evolution, including human evolution.**
* **But the book intentionally ignored the question of the age of the creation for the obvious reason that most of the authors accept as fact the millions or billions of years of geological and cosmological evolution.**
* **Other books have been published with titles like Thank God for Evolution, Finding Darwin’s God, I Love Jesus and I Accept Evolution, Evolutionary Creation, and others.**
* **In recent years, evolutionary views have been firmly embraced by many prominent and popular evangelicals, including Bruce Waltke, Francis Collins, Peter Enns, Joel Hunter, Os Guinness, and many more.**
1. **Not only are there many who are demanding that Christians must embrace evolution in its various forms, some are also demanding that Adam and Eve were either evolved from ape-like creatures or that they did not even exist. These are the issues involved in the discussions surrounding theistic evolution.**
2. **Unfortunately, there is a great deal of intentionally ambiguous language used by different groups within the discussion.**
* **There are those (who may say they believe in God) who fully believe in the idea that humans evolved from apes and that the universe began 14 billion years ago with a big bang,**
* **And at the same time will look people in the eye and say, “I am not a theistic evolutionist.”- Hence the need for change of terms…Evolutionary creationist!**
1. **Theistic evolution, old-earth creation, evolutionary creation, BioLogos, progressive creation, and intelligent design are all labels of groups interested in promoting evolution in one form or another.**
* **To be clear—it is difficult to put any single person’s views into a box with a tidy little label.**
* **Even if they label themselves, there are shades of nuance coloring their understanding of specific topics related to the origins issue.**
* **Because you can’t tie down a lie…for lies by their very nature grow trying to explain themselves.**
1. **It may come as a surprise to some, but many who are part of what has been called the Intelligent Design (ID) movement would fit into the category of theistic evolution.**
* **Many involved in the ID movement believe in the big bang, an old earth, and the general concepts of evolutionary progression over time.**
* **They reject Darwinian (or neo-Darwinian) evolution because it has no goal or purpose and is random, but they embrace some form of guided evolution.**
* **When certain aspects of a biological system are determined to be “irreducibly complex,” they suggest God may have guided the evolutionary process at this point to allow the process to continue to produce new kinds of organisms.**
1. **Another basic view, one many would not typically consider part of the theistic evolution camp, is known as progressive creation—**
* **This is a form of day-age creation where the days of Genesis 1 represent vast periods of overlapping time.**
* **However, in general, progressive creationists accept that the big bang is the explanation for the origin of the universe that the earth gradually formed from debris as it orbited the sun, and that the earth is 4.5 billion years old.**
* **But interestingly enough, they reject that biological evolution accounts for the history of life on earth.**
* **For this reason, progressive creation is not typically included within the range of theistic evolution.**
1. **Thinking through what we have said…and we haven’t even begun to plume the depth of this subject. How might theistic/evolutionary creationism be a problem?**
* **Theistic evolution is indeed *a problem*. But the problem is that any view of creation and the age of the earth that denies some or all of the literal history of Genesis 1–11 significantly undermines the authority of Scripture and the foundation of the gospel.**
* **But that is what all old-earth views do.**
* **They attempt to harmonize the Bible with the mythological story of millions of years of geological and cosmological evolution which simply cannot be done without doing serious damage to the truth of Scripture.**
* **All old-earth views are false because they deny the Bible’s clear teaching that God created in six literal days just a little over 6,000-10,000 years ago.**
* **All old-earth views are false because they contradict the Bible’s teaching on death.**
* **All old-earth views are false because they assault the character of God.**
* **God says He created the world to be inhabited by man (Isaiah 45:12, 18). But if millions of years happened, then most of the earth’s existence was before man.**
* **God says He created the sun, moon, and stars so man could measure literal days, seasons, and years (Genesis 1:14). But if billions of years happened, then for most of their existence those heavenly bodies did not fulfill their purpose.**
* **God also commanded Adam and Eve to rule over all other living creatures (Genesis 1:26–28). But if billions of years happened, then most of those creatures lived and died and many became extinct long before Adam and Eve could ever rule over them.**
* **What kind of a God would do and say these things? Not the omniscient, omnipotent, all-wise, good God of Scripture!**
* **All old-earth views are false because they often ignore or reject the global flood of Noah.**
* **What does the flood have to do with the age of the earth?**
* **Simply this: if the flood happened as described in Genesis, it would have caused massive erosion and sedimentation and buried lots of creatures that would later be turned to stone as those sediments dried out and hardened.**
* **It could not possibly have happened and left no physical evidence all over the earth.**
* **But evolutionary geologists deny that there is any evidence for the global flood, though they believe in a global flood on Mars where there is no liquid water! They are blind to the evidence because of the naturalistic worldview glasses they are wearing.**
* **All old-earth views are false because they contradict what Jesus and the Apostle Paul said.**
* **In Mark 10, Jesus was asked a question by the Pharisees about divorce. Jesus answered (in 10:5–9) by taking them back to Genesis and affirming that God created only two genders (male and female) and that God created marriage to be between one man and one woman for life. And Jesus said this was so *“from the beginning of creation.”* So in Jesus’ mind, Adam and Eve were back at the beginning of creation, not billions of years after the beginning, as evolutionists claim about the origin of the first human beings.**
* **Paul revealed his young-earth creation view in Romans 1:18–20. He said that unrepentant sinners were under the wrath of God as they suppressed the truth about God’s existence, and that at least some of his attributes revealed in the physical world were discernable *“since the creation of the world.”***
* **All old-earth views are false because they implicitly undermine biblical morality!**
* **You cannot with biblical consistency argue against the LGBTQ agenda, adultery, abortion, euthanasia, racism, or critical race theory without the literal, historical truth of Genesis 1–11. This is because a biblical position on sex, gender, marriage, the sanctity of life, and racism is rooted in the literal historical truths of Genesis 1–11.**
* **The church needs to rebuild the foundation, not only by rejecting biological and human evolution, but also by rejecting the millions of years and believing all of Genesis 1–11.**
* **All old-earth views are false because they ultimately undermine the gospel!**
* **The biblical worldview (i.e., the big picture, metanarrative of Scripture) is Creation—Fall—Redemption—Restoration. In the big bang, billions-of-years story that old-earth creationists of all stripes try to harmonize with Genesis, there is no fall.**
* **All old-earth views deny the original very good creation, the cosmic impact of the fall, and the global flood of Noah’s day. All these views impugn the character of God.**
* **All these views undermine why Jesus came the first time and what his redemptive work will accomplish at his second coming.**
* **Therefore, all old-earth views seriously undermine the coherency of the gospel.**
* **I’m sure that few, if any, Christians who advocate old-earth views are intentionally and knowingly undermining the doctrine of the fall and the character of God, which undermines the gospel.**
* **But all the old-earth views do undermine the gospel, precisely because by ignoring or twisting Scripture those views are undermining the authority, reliability, inerrancy, and clarity of Scripture.**
* **The issue is not Christianity vs science. The issue is the authority of Scripture vs the authority of the consensus view of modern scientists.**
* **The issue is whether we will believe the infallible, inerrant Word of our holy God or the fallible opinions and dogmatic claims of sinful men and women who don’t know everything and make mistakes.**
1. **As an aside…but maybe not…C.S. Lewis who taught about “myths” on a graduate level stated that there was nothing in the creation account that could “mark” it a myth.**
2. **Interesting fun facts: especially for those who are always looking for something to complain about concerning the Scriptures:**
3. **Herbert Spencer, a famous scientist who died in 1903, announced that everything in the universe fits into one of five categories: time, force, action, space, and matter. This is all contained in the first verse of the Bible. *“In the beginning [time] God [force] created [action], the heavens [space], and the earth [matter].”***
4. **Marcos introduced us to Adauto Lourenço who you remember said that this first sentence of the Bible defines the origin of the three main basic elements with which science works: time, space, and matter. Consider the order: In the beginning [time] God created the heavens [space] and the earth [matter].**
5. **John Owen weighs in:**
6. ***“Thus, “In the beginning, God created the heavens and the earth” (Gen 1: 1). He created for Himself two distinct, rational families that should depend on Him and obey Him, giving Him glory.***
7. ***He also created two distinct habitations for them according to their nature and use: earth below and heaven above.***
* ***For the habitation of man, God created the earth, which was every way suited to the constitution of our nature, the preservation of our being, and the purpose of our creation—to give glory to God.***
* ***For the habitation of angels, God created heaven, which was also suited to them for the same purposes.***
* ***Man has power and dominion over all things here below, and we are required to use them all to the glory of God, which gives Him glory even through the parts of creation that are otherwise brutish or inanimate.***
* ***In the same way, the angels have dominion over the celestial and heavenly bodies that God had designed for their habitation, that through their contemplation and use, God might have a revenue of glory and praise from them as well.***
1. ***So, to suppose any other race of intellectual creatures, apart from angels in heaven and men on earth, is not only without any evidence from divine testimony but also disturbs and disorders the whole representation of the glory of God made in Scripture as well as the whole design of His wisdom and grace declared therein.***
2. ***Any other intellectual creatures, (aliens???? Hahaha) which are not revealed in the government of God or His wisdom in Christ, are an illusion framed in the imaginations of those who are barely sensible of what it is to be wise.”***

**Lessons from GENESIS**

**October 6, 2024**

1. **Prayer**
2. **Review**
3. **What is the difference between thinking of the world as “nature” and thinking of it as “creation”?**
4. **“Nature” is impersonal and takes the emphasis off the Creator…as if it has always existed on its own.**
5. **“Creation” speaks of a relationship and it is very personal. A Creator created with a purpose! See Ps. 24:1-2- *“The earth is the LORD’s and the fullness thereof, the world and those who dwell therein, for He has founded it upon the seas and established it upon the rivers.***
6. **In a word or two why are old earth views of creation wrong biblically?**
7. **Why did God create? To reflect His glory is the short answer.**
8. **Just a word (or 2..or 3) about Evolution**
9. **Is Evolution compatible with God’s Word?**
10. **Just to be clear as possible: Evolution is incompatible with God’s Word and His character.**
11. **The Bible is the starting point and absolute authority in all matters. Those who reject God and his authority do so by falsely appealing to man as a greater authority than God—which is arbitrary (and wrong!).**
12. **Unbelievers must suppress the knowledge of God in an effort to try to defy his Word.**
13. **Sadly, many Christians still choose to trust the words of fallible men more than the Word of God, which is never wrong.**
14. **Why is one of the biggest challenges to biblical creation today evolutionary ideology?**
15. **The idea of evolution (i.e., biological evolution), big bang (i.e., cosmological and astronomical evolution), abiogenesis (chemical evolution), and millions of years (geological evolution) doesn’t fit with the Bible because it is rooted in the religion of secular humanism (man’s word)—a religion that tries to explain the world without God.**
16. **Because the world/man in general, seeks to disprove God’s existence.**
17. **What is it and why is it incompatible with God’s character?**
18. **Biological evolution is the supposed process by which the first cell evolved into the diversity of life we see today.**
19. **Natural selection and mutations are considered its driving force; however, evolution has never been observed despite numerous claims to the contrary.**
20. **Natural selection and mutations cannot add the information necessary to change one kind of organism into another.**
21. **And it doesn’t take a science degree to understand why molecules-to-man evolution is impossible.**
22. **Evolution is a word that is used a lot but is poorly defined. Evolutionists themselves frequently equivocate on the term, using it to mean multiple things, sometimes even within the same sentence.**
23. **Macroevolution is used to describe the large-scale changes believed to be able to turn a blob of protoplasm into a person.**
24. **Microevolution, by contrast, is intended to describe the small-scale changes in populations, such as those exhibited by Darwin’s finches—the finch populations change beak sizes regularly in response to environmental pressures. However, they remain finches. No new traits or major changes take place.**
25. **Since the term evolution is so strongly associated with the particles-to-people myth, many tend to use the word *speciation* to explain adaptation and variation within the created kinds, such as that exhibited by the finches.**
* **Because the small-scale changes generally lead to a loss of genetic information rather than a gain of new information needed to create new traits like arms and eyes, microevolution can never lead to macroevolution.**
* **Evolutionists tend to use these ideas interchangeably. For this reason, many avoid these terms, preferring to speak *of speciation* within created kinds (which can be observed and verified) as opposed to molecules-to-man evolution (which is unobservable and unverifiable).**
1. **The Genetic Challenge to Classic Darwinian Evolution**
2. **Darwin had no knowledge of genetics, even though Mendel’s groundbreaking work on genetics was published during his lifetime.**
* **When genetics made its way into mainstream science, evolutionists adapted Darwin’s ideas to fit the emerging study of genetics, forming what is called the Modern Synthesis of Darwinian evolution, or neo-Darwinism.**
* **Most evolutionists today are adherents of neo-Darwinism to one extent or another.**
* **Neo-Darwinism emphasizes four major forces:**
* **gene flow- refers to the movement of genetic material between different populations of a species,**
* **genetic drift-is a random change in within a population, occurring due to chance events and not necessarily related to adaptation, essentially, genetic drift is a random factor that can influence evolution alongside natural selection within the Neo-Darwinian framework.**
* **natural selection, and**
* **mutations.**
* **From these four forces, Neo-Darwinists believe that they can explain the diversity of life on earth.**
1. **Natural selection is the primary mover in the evolutionary dogma.**
* **Natural selection allows organisms that are best suited to their environment to survive and pass on their genetics with greater frequency.**
* **These organisms, because they are best suited for their environment, produce the most offspring.**
* **Over time, the traits of these organisms become dominant in a population. This is where mutations come in.**
1. **Evolutionists regard mutations as the force that creates new variation.**
* **While they acknowledge that mutations almost always remove genetic potential, they believe that on rare occasions a mutation will occur that can create an entirely new trait that is beneficial in a certain environment. All by chance!**
* **Natural selection will then increase this trait in a population. Given enough time, and enough beneficial mutations, Neo-Darwinists believe that one kind of organism can turn into another kind of organism—a fish can become a philosopher.**
1. **But what is actually observable does not fit evolutionists’ dogma.**
* **Natural selection does happen, but it works just as a preservative, weeding out the worst mutations to preserve the health of a population.**
* **Scientists acknowledge natural selection is not the same as evolution.**
* **Mutations likewise occur, but most if not all mutations described as beneficial are only beneficial in certain, often unusual, situations.**
1. **There is no known observable process by which new genetic information can be added to an organism’s genetic code, let alone how that information could arise from random chemicals in the first place.**
* **Information requires an intelligent source, since it requires not only data but also the ability to decode that data.**
* **This alone is enough to refute evolution because there’s no way for a fish to become an amphibian without new information.**
1. **Any ideas about how life could have started on earth overlook one important rule in biology: life doesn’t, cannot, and will never come from non-life.**
* **Life always comes from life. “Life makes a way!” That’s the law—the law of biogenesis, to be exact.**
* **Scientists who try to simulate the origin of life really show how much intelligence is required for life to begin in the first place.**
* **Darwin himself never addressed the origin of the universe and rarely touched on the origin of life, both are key aspects of evolutionary dogma.**
* **While many evolutionists attempt to distance themselves from these, particularly the origin-of-life question, both are fundamentally necessary for evolution to be true.**
* **Since most evolutionists insist on a naturalistic explanation for everything, the origin of life and origin of the universe are both fundamental questions evolutionists must answer to support their dogma and a naturalistic worldview.**
1. **The Fossil-Record Problem for Evolution**
2. **The fossil record is regularly trotted out as containing the finest examples of evolutionary changes in organisms.**
* **Yet within the evolutionist community itself, there was a massive schism in the 1970s when the late Stephen Jay Gould and Niles Eldredge proposed the idea of punctuated equilibrium.**
* **This idea acknowledged a virtual absence of transitional forms in the fossil record and proposed that evolution was not a gradual process.**
* **Instead, it was a jerky, jumpy process that mostly involved stasis before great leaps of change.**
* **While less common today with the influence of the dynamic Gould removed, the mere fact that this idea gained popularity attests to the lack of transitional forms in the fossil record.**
* **Evolutionists prop up their dogma by claiming the earth is millions or even billions of years old.**
* **The most common proof of these great ages is radiometric dating.**
1. **It is not carbon-14 dating, despite Hollywood being fixated on this dating method.**
2. **Carbon-14 dating would only work on carbon-containing materials that are “only” a few thousands of years old.**
3. **Yet carbon-14 has been found in diamonds, which are supposedly billions of years old. It should be long gone, but it isn’t.**
* **Other forms of radiometric dating include uranium-lead dating, potassium-argon dating, rubidium-strontium dating and so on. All are governed by three basic assumptions.**
1. **Scientists assume they know how much of both the parent and daughter element existed in the rock when it was formed.**
2. **They assume that none of either the parent or daughter element was added or lost during the decay process.**
3. **Finally, they assume that the rate of decay has been constant.**
4. **None of these assumptions can be empirically proven.**
5. **In fact, creationists have done radiometric testing on rocks of known ages, such as those formed in the Mount St. Helens eruption, and found that they dated at tens of thousands of years old despite being formed in 1980.**
6. **Radiometric dating does not work as a reliable indicator of the age of the earth or its rocks.**
7. **Evolution’s Effects on Christian Theology-** **consider what happens when you attempt to add evolution into the Bible.**
8. **Adam and Eve are no longer the first humans, and original sin goes out the window. This does irreparable damage to the biblical redemption narrative.**
9. **The Bible says that death came into the world because of man’s sin (Romans 5:12) and that all of creation labors under a curse because of sin (Romans 8:22).**
10. **Scripture also says that Christ is the last Adam, come to redeem us from the sin brought into the world through the first man, Adam (1 Corinthians 15:22, 45).**
11. **If Adam were a mythical figure, which is what evolution demands, even in a Christianized form, the entire parallel between the two Adams and the kinsman redeemer concept is destroyed.**
12. **By advocating evolution, theistic evolutionists are undermining the very tenets of Christianity...and God’s very truth and character.**
13. **The first verse of the Bible, is actually a scientifically accurate statement that accounts for everything that exists.**
14. **The rest of Scripture supposes this presupposition; See Jeremiah 10:12-13- *“It is He who made the earth by His power, who established the world by His wisdom, and by His understanding stretched out the heavens. When He utters His voice, there is a tumult of waters in the heavens, and He makes the mist rise from the ends of the earth. He makes lightning for the rain, and He brings forth the wind from His storehouses.”***
15. **Because the Bible is true, we expect to see evidence of God’s fingerprints all over his creation. Even the building blocks of life—DNA—is a confirmation of what we expect to find because God created all things. This Creator revealed himself to us through his Son Jesus Christ and through his Word, the Bible.**
16. **Science Confirms the Bible**
17. **The Bible states that God made distinct kinds of animals and plants. We observe genetic change today but only within certain boundaries (i.e., the cat kind only breed offspring within the cat kind).**
18. **The Bible states that all humanity came from Adam and Eve. Genetics confirms that all people are one race—the human race.**
19. **The Bible states that there was a global flood. As expected, today, we see billions of dead things buried in rock layers laid down by water all over the earth which is a powerful confirmation of what we read in Scripture.**
20. **The World Doesn’t Make Sense Without God**
21. **There’s no reason to believe in right or wrong if man is just rearranged chemicals. As the Creator, God has the right to make the rules….impose the rules and expect that we all will as well.**
22. **The God of the Bible cannot deny Himself (2 Timothy 2:13), which is the basis for the law of non-contradiction.**
* **A logical and all-knowing God made us in His image, and this is why we can understand logic and knowledge and learn how a logical God upholds his creation.**
* **A logical God created our senses, so they are basically reliable in a biblical worldview. Of course, due to sin and the curse, people sometimes make logical errors, have sense problems, and so forth.**
* **But God’s Word, which comes with the authority of God Himself, is always right and the standard by which we can judge all matters.**
* **If the universe came from nothing and has no meaning, then why do the laws of logic and laws of science even exist if the universe is random and always changing?**
1. **Most importantly, a biblical creation mattered to the Lord Jesus:**
2. ***"But from the beginning of the creation, ‘God made them male and female’”* (Mark 10:6).**
3. **Jesus taught that Adam and Eve were made at the *“beginning of creation,”* not billions of years after the beginning.**
4. **If the universe is billions of years old, Jesus’ statement was a lie. But Jesus did not lie. He affirmed creation, reasoned from creation, and taught the truth of a biblical creation.**
5. **What is the faith issue concerning creation for the true believer? God created and He created everything that there is out of nothing by the power of His word.**
6. **Generally speaking, what is the easiest way to look at the days of creation? Explaining what He is doing when it says, “*In the beginning God created the heavens and the earth.”* Step by step… sequentially.**
7. **Is the theory of evolution compatible with God’s truth and His character? Why or why not?**
8. **Why is the correct answers and the acceptance of those answers crucial to our faith today?**
9. **They are the faith issue here.**
10. **We will talk about the days of creation and we may not all come away with the same explanation concerning the length of the days…but we all must believe these two simple truths to be able to call ourselves “believers” :**
11. **That God created all things**
12. **That God created all things from nothing**
13. **That God created all things from nothing by the power of His Word.**
14. **This is the true faith issue.**
15. **See again Hebrews 11: 3- *“By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible”*.…gives a clear description of the faithful…that is this is what true believers believe.**

**Lessons from GENESIS**

**Oct 13, 2024**

1. **Prayer**
2. **Review**
3. **Is the theory of evolution compatible with God’s truth and His character? Why or why not?**
4. **What is the faith issue concerning creation for the true believer?**
5. **God created and He created everything that there is out of nothing by the power of His word.**
6. **See again Hebrews 11: 3- *“By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible”*.…**
7. **Must believe in creation as God laid it out or your belief is in question.**
8. **Gives a clear description of the faithful…that is this is what true believers believe.**
9. **Why is the correct answers and the acceptance of those answers crucial to our faith today?**
10. **They are the faith issue here.**
11. **The length of days in creation is NOT a faith issue. We will see how the divines of Westminster considered it in a couple of weeks.**
12. **We may not all come away with the same explanation concerning the length of the days…however we have seen that an old-earth view is not compatible with the way creation is presented in the Scriptures and confirmed by Christ Himself.**
13. **But we all must believe these simple truths to be able to call ourselves “believers” :**
* **That God created all things**
* **That God created all things from nothing**
* **That God created all things from nothing by the power of His Word.**
1. **Moving on: Verse 2? *“The earth was without form and void/empty, and the darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.”***
2. **But before we get into this text and break it apart let’s consider yet another issue the Church has set up to help keeps us in sync with science.**

1. **There is another theory in the Church, maybe you have heard of it: The Gap Theory that tries answer the questions of creation from a different perspective…seeking to answer the question; how much time would you say elapsed between Gen. 1:1 and Gen. 1:2? Was there a gap between God’s creation of the heaven and the earth and the 6 days of creation?**
2. **Many have tried to say that this was the event of a great pre-flood catastrophe.**

1. **That there had been a full creation in verse 1 but here we see the results of some unknown event that set everything back to its beginning, if you will, and verses 3 begins a second creation.**
2. **This has been known historically as the Gap theory.**
3. **Scofield held to this view as do many dispensationalists of his age. He even changed words in his Bible to reflect this gap.**
* **Geneva Bible says, *“… the earth was without form…”* Scofield’s KJV says, *“…the earth became…”*as in became again.**
* **Another name is the Restoration Hypothesis…or Gap theory!**
1. **According to R.C. Sproul…most translations translate the word *“was”* as in *“… the earth was without form…”* ... not *“became”,* which indicates the existing state in the original process of creation. All primary (read normal) renderings of this word is *“was”…* hundreds of times in the Hebrew.**
* **The Gap theorists render this word “became”, which is an extremely rare usage...**
* **Biblical translation categorically uses the primary (read normal or natural) use of the word unless there is something outstanding in the context to cause you to do otherwise.**
* **And as I said there is such little support linguistically or hermeneutically.**
* **They translate it this way to reconcile their view…the Gap theory...to form that bridge between science and the Bible.**
* **Since there were so much debate within the church as to the age of the Earth…so maybe the first earth before the angels fell and everything became chaotic…according to this view…was extremely old but the re-creation …not so much.**
1. **This is a speculation seeking to reconcile what they perceive to be a problem.**
* **The Gap theory says there is only one verse in Genesis that refers to God’s initial creation. Vs. 1**
* **Vs. 2 in not part of the account of the original creation but the first verse in the re-creation of the original creation that had fallen into chaos.**
* **This “Gap” between verse 1 and verse 2 could be thousands or billions of years.**
* **What follows then is the 6 Days of re-creation.**
* **It would be below God’s nature to create anything that was less than perfect. How is it that anything that God creates be without form and void? Sequentially there would be a moment/time just before He put form on to things.**
* **The Gap Theory is not impossible but there seems no compelling reason to assume...it is better to act and believe on what God has readily revealed in His Word.**
1. **Why such speculation? The Church needed something else to fight about!**
2. **It seems because of the onslaught of evolution and the whole age of the earth issues.**
3. **Scofield himself said, he was seeking a bridge between science and the Bible and this theory conveniently solves this supposed dilemma.**
4. **If vs. 1 was the only verse that speaks of God’s initial creation then it could be assumed that there might have been an initial creation and that this was a re-creation after some cosmic catastrophe that had Satan leading the fallen angels and then afterwards God responds by repairing the damage of such a battle.**
5. **Also, Scofield is known for using obscure translation to “prove” his other theories…like, and especially dispensationalism…which is built on God having do-overs…anywhere from 3-8 different dispensations… each one a sort of do over since people didn’t cooperate with God.**
6. **Do we have 2 separate creations in mind? No, the formless and void/empty is just the next step in creation…just before He begins to put form to formlessness , filling up what is empty and bringing light to darkness.**
7. **Why do you suppose it is that Christians in general have a hard time defending the creation account?**
8. **Don’t know the Scriptures…**
9. **Don’t think it matters to the overall aspect of their faith.**
10. **They will say it is true but they don’t know why because other “doctrines” are more important.**
11. **IN light of “evidence” by modern science this explanation can sound too elementary to be included in any rational discussion.**
12. **Then to be labeled as one of those “ID” (intentional design) folks or fanatics could be uncomfortable.**
13. **Comment from the crowd: *“Because of our pride…we don’t want to talk about things that we are unsure of. We would rather focus on some of the aspects of creation…length of days, image of God, analyzing each day… things that we can talk through rather than on the majesty of God, His preeminence, His omnipotence and His total creation… which is His point.”***
14. **So what we have, then, at this point or stage of His creating is the heavens and the earth were empty. (Vs.1) THEN God begins to put together the things needed for His creation. Vs. 2- *“The earth was without form and void/empty, and the darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.”***
15. **What do we observe here in vs 2?**
16. **The Hebrew actually reads *“va ha a res”… “And the earth…”*…Some translate this, *“Now the earth…”* Given what we have said so far about the different understandings of creation how do the words “And’ or “Now” help us with our biblical view of creation against the other views?**
17. **By connecting these two verses together we can say there were NOT 2 creation events.**
18. **These word communicate connection and sequence of events giving us an overview or summary of creation which is afterwards filled in with the details actually beginning in vs 2.**
19. **Also, with these words we know that that verse 1 is not merely a heading/title for a grand story, poem or allegory.**
20. **The next Hebrew words of note here are *“tohu va bohu”-* literally “was *“wasteness and emptiness.”***
21. **The words in the Hebrew were so similar and harsh that they passed into ancient times as a proverb describing what is dreary and desolate.**
22. **See Jeremiah 4:23- *“I looked on the earth, and behold, it was without form and void; and to the heavens, and they had no light.”***
23. **The words express the state of no cohesion between separate particles.**
24. **At the moment of creation just before He began to give form that is all that there was.**
25. **Imagine God standing over a workbench and on this workbench in His hands is the beginning of creation.**
26. **This “substance” in His hands is defined as *“…formless, empty (with no meaning/application), and dark (no life)…”* from our understanding of matter*--* so this substance was not “chaotic” it was formless, from our perspective…not evil…in a real way this is the true primordial matter that God had brought into being as the first stage of creation….a yet incomplete work of divine creation.**
* **Think(inadequately) of a sculptor/potter…who seeks to bring form out of clay, stone or wood…the illustration breaks down, obviously, because each of these have “form” in and of themselves, but the sculptor takes one of these and forms it into something else…with all its flaws this might communicate the basic idea.**
* **This is where the concept of “Ex Nihilo”= “Out of nothing.”**
1. **He had just called them forth… there is nothing implied in the words that anything was wrong…or evil was in this darkness…rather what can be implied is that this would have been normal… for God was progressing through His creating.**
2. **Before God actually create light and the rest there would naturally be a point in the process where there would be darkness and emptiness…formlessness….since none of these are as yet created by the Power of His word.**
3. **God will ultimately bring form out of formlessness…He will fill up what was empty and bring light to that which is dark…in verse 3 and following.**
4. **This is common within the Scriptures for the big concept to come first and then what follows explaining or outlining the details of what was just said.**
5. **Paul in Eph. 5 gives us the big picture of what is expected of God’s people…how we must live, if you will and then he breaks that down with wife and husband, parent/child, employee and employer…Revelation 1-11 gives the big picture of all of Redemptive history and the last 11 chapters fill in the details.**
6. **God was creating…and these verses 1:2-2:3 are telling us what He went on to do.**
7. **In the Old Testament, God’s Word and God’s Spirit are parallel figures speaking to the unity…Trinity.**
8. **God’s Word is the Almighty’s speech; God’s Spirit is His Almighty breath.**
9. **The speech and breath of God appear together here is the beginning of the record of creation. *“The Spirit of God was hovering over the face of the waters.”***
10. **Ps.33:6- *“By the word of the LORD the heavens were made, and by the breath (Spirit) of His mouth all their host.”***
11. **Both convey God’s power in action.**
12. ***The Spirit of God*- the *“ruah Elohim”* in Hebrew which equals “*wind or Spirit, or life*”… here and in the rest of the OT.**
13. **This word assures us that this is no ordinary wind.**
14. **It is not a “natural” created wind.**
15. **The first act, if you will, of fitting this world for habitation for man was for the Spirit of God to move upon the face of the waters.**
* **Till that time everything was formless and empty/void.**
* **This is not a discussion of time… that is “how long” but one of sequence just like the rest of creation.**
1. **But is the very power of God that was *“hovering” or “brooding”* like a hen brooding with its eggs.**
* **The word connotes a sense of relaxation.**
* **The hen sits upon her eggs without a problem often falling asleep for she is so relaxed.**
* **Again noting as we will see later that there was not a lot of effort as we think of effort put forth is creating and bringing formlessness into form.**
* **In Verse 3 God will simply speak forth and there will be light…no sense of having to yell…just simple conversational speech.**
* **The Hebrew term, we translate as *“moving or hovering or brooding”* is…speaks of the Spirits role in containment and protection of all the God was doing.**
1. **The world is formless and void/ empty at this moment the Spirit is the One that will watch over this and along with the rest of the Godhead bring form and order in the creation to come He will bring fullness to the things created.**
2. **The rest of chapter 1 tells us how this is all carried out… God speaks and by His Word things and then people will be created.**
* **Bringing order …form to disorder.**
* **It is the spirit who begins every work of creation and re-creation.**
* **Our life before faith was chaotic at best…life was formless and void of any “good thing”.**
* **When the Spirit of God comes upon us He brings faith in Jesus Christ…and in that brings us form and fullness of life…a new identity that corresponds with the old one but with a new nature.**
1. **Some say that this word *“hovering”* also speaks to the Spirits creating the reason and place for worship.**
* **Psalm 19 tells us clearly that creation was made to praise the LORD…to bring Him glory. *“The heavens declare the glory of God, and the sky above proclaims His handiwork. Day to day pours out speech, and night to night reveals knowledge. There is no speech, nor are there words, whose voice is not heard. Their voice goes out through all the earth, and their words to the end of the world. In them He has set a tent for the sun, which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.”* (Psalm 19:1-6)**
* **So this day of creation with the work of the Spirit could also be a type for the church to worship God…glorifying Him wherever we are…corporately and individually.**
1. **Genesis 1 doesn’t indicate the full significance that the names “Word” and “Spirit” will have for Trinitarian theology.**
2. **The full significance of these names only comes with the appearance of the Word made flesh and the outpouring of the Spirit at Pentecost.**
3. **Nevertheless, by including God’s Word and Spirit within God’s singular agency, Genesis 1 puts another fundamental building block of Trinitarian theology in place.**
* **Whatever distinctions Scripture later reveals between Elohim, His Word, and His Spirit, they should not be taken as distinctions between the one God and something that is not God.**
* **They should be taken as distinctions within the one God Himself.**
1. **While creation was going on step by step… sequentially… the Spirit is hovering over it all watching over it…shepherding it…giving it life already in its infancy. What does this communicate to you?**
2. **This demonstrates the biblical worldview of God whose hand and direct presence have never been lifted even from the elements and the working of the material order.**
3. **This is important in that at no time was not the Godhead directly involved.**
4. **Generally speaking, what is the easiest way to look at the days of creation? Explaining what He is doing when it says, “*In the beginning God created the heavens and the earth.”* Step by step… sequentially.**
5. **What is the faith issue concerning creation for the true believer? God created and He created everything that there is out of nothing by the power of His Word.**

**Lessons from GENESIS**

**Oct 20, 2024**

1. **Prayer**
2. **Review**
3. **What is the faith issue concerning creation for the true believer?**
4. **But we all must believe these simple truths to be able to call ourselves “believers” :**
5. **That God created all things**
6. **That God created all things from nothing**
7. **That God created all things from nothing by the power of His Word.**
8. **The length of days in creation is NOT a faith issue. We will see how the divines of Westminster considered it in a couple of weeks.**
9. **We may not all come away with the same explanation concerning the length of the days…however we have seen that an old-earth view is not compatible with the way creation is presented in the Scriptures and confirmed by Christ Himself.**
10. **Generally speaking, what is the easiest way to look at the days of creation? Explaining what He is doing when it says, “*In the beginning God created the heavens and the earth.”* Step by step… sequentially.**
11. **Now let’s look at Gen. 1:3-2:3**
12. **In this section, what are some of the main repeated words and phrases…and what are their significance?**
13. ***“God…”***
14. ***“And God said…”***
15. ***“Let there be…”***
16. ***“Day”***
17. ***“God made”***
18. ***“God called…”***
19. ***“God created…”***
20. ***“…according to its kind…according to their kinds”***
21. ***“…evening and morning…”***
22. ***“And God saw…”***
23. ***“good” … “very good”***
24. **Which came first the chicken of the egg? You just can’t start a study on creation without asking this question…☺ ☺ What proof do you have from this text that supports your conclusion?**
25. **Christians should appreciate the significance of the order/structure of creation.**
26. **When we read from Genesis 1: 3 all the way to Genesis 2: 3 we will have for us, in short, described the seven days of creation: the six days in which God creates and the Sabbath day on which He rests. This is God’s explanation of the first verse…His continued plan unfolded. Let’s look at the passage briefly:**
27. **I want you to note that whereas Genesis 1:2 says that the earth was formless, days one, two and three are all devoted to giving the world form.**
28. **If you’ll look from verse 3 to verse 10, you will see that each of those days speaks of God’s shaping the world, ordering it into form out of formlessness.**
29. **Days four, five and six are all devoted to God’s bringing fullness to the creation from emptiness/void.**
30. **You have noticed then that days 1-3 are devoted to form; 4-6 are devoted to fullness.**
31. **Interestingly, the first day of form (Day 1) and the first day of fullness (Day 4) are both devoted to what? The creation of light.**
32. **So from formlessness and emptiness and darkness, God brings into the creation order and fullness and light.**
33. **And so He impresses on the creation the stamp of His own character. His light.**
34. **That is why the Scriptures can say, *"The heavens declare the glory of God"* (Ps. 19) because His order and His fullness and His light have been built into the creation as we see it. And so day to day utters forth praise to Him.**
35. **That is why Jesus can say*… “I am the light of the world.”***
36. **And since we, who are His Elect, reflect His light we can be called *“You are the light of the world.”* (Matt. 5:14)**
37. **And that is why the apostle Paul can say in Romans, chapter 1 that we see in the creation the reality of God. It testifies that He is the maker of heaven and earth and that we ought to worship Him.**
38. **But also, light is not dependent upon the Sun and Moon. Rev. 21:23- *“And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.”***
39. **Now what about the length of the DAYS of creation? How are we supposed to understand this and is it crucial?**
40. **WCF 4-1- *It pleased God the Father, Son, and Holy Ghost, for the manifestation of the glory of his eternal power, wisdom, and goodness, in the beginning, to create or make of nothing the world, and all things therein, whether visible or invisible, in the space of six days, and all very good.***
41. **The Divines did not define for us the length of days.**
42. **Most at the time were young earthers…saying with Bishop Ussher that the earth was probably 4400 years old.**
43. **But recognizing the gaps in the genealogies, I would still say a young earth theory is still good somewhere between 6000 and 12,000 years.**
44. **Most were okay with the regular definition of *“day”* …but it is interesting they were more focused on the fact that God created ex nihilo, by the power of His word and all was very good... then to define the length of days.**
* **Not a salvific issue?**
* **Just understood to be 24 hour days?**
1. **As we begin this discussion concerning the days of creation it is significant that every culture and people all over the world all know how to define a “day” …a “week”…a “month”.**
2. **Everyone thinks of a day as 24 hours…a week as 7 days…and a month 30 or 31 days.**
3. **It seems it is only in some groups within Christianity that we believe we know better what God meant by these things.**
4. **They are not concepts or ideas…they are real.**
5. **I like the whole “Just the Facts” approach….which squares more with the hermeneutical/narrative interpretation of things than any other possible account of the days. Hermeneutics= the science of biblical interpretation.**
6. **Comes from Hermes- Mercury who was considered the messenger of the gods in Greek and Roman mythology.**
7. **It helps us to know that the same rules that apply to poetry do not apply to something like historical narrative.**
8. **So with this in mind we interpret literally according to the manner in which it was written and was intended to be understood which is most often the easiest interpretation is usually the right one.**
9. **But when people say they believe in the “literal” interpretation of Genesis they are saying that they believe in a literal 6- 24 hour days of creation.**
10. ***“Day” = YOM* in the Hebrew….most often used…that is its normal use is to promote a 24 hour solar day or the daylight portion of those hours in the Hebrew. In fact, Yom seems to be used in very specific sense here in the creation account.**
11. **Vs. 5 is the first use of the word…and day is defined as a period of time that is light.**
12. **Vs. 5 mentions *“day”* a second time at the end after it is defined by the phrase *“evening and morning*”. It is here where things get a bit tricky:**
* **Is it a Cardinal number as in “one day”…evening and morning equals one day, in this context, this word is defined as an evening plus a morning totaling one day...exactly the way Jewish people currently divide a 24 hour day.**
* **Since there is no definite article attached to this particular “day” this one seems to set the stage for defining the rest in sequential order. I wonder… could Moses have been any more clearer?...or…**
* **Is it an Ordinal number as in the first day? Normally in Hebrew an Ordinal number has a definite article attached to the word “day” if it is to be translated as in “the first day”.**
1. **Vs. 8 reads *“evening and morning a* (“the” in the ESV) *second day”*.**
* **Here it seems that Moses, under the inspiration of the Holy Spirit uses an ordinal number the *“the second day”* seems correct.**
* **But following the use of the Cardinal number in verses 5 twice it would seem to only indicate that this is a second period of evening and morning has been completed and it is the same length of time as the one day.**
* **Either way when modified with a number or the sequence of numbers 1st, 2nd, etc.…. it is universally used in Hebrew as a solar day. (Universally means when dealing with Hebrew…:at least 90% of the time” )**
* **In fact, of the 702 instances of the plural form “days” it never means anything other than literal solar days.**
1. **Vs. 14 and 16 seems to affirm this use as well when the “lights” are separated for specific functions, *“…for signs and for seasons and for days and years.” …* and… *“The greater light to rule over the day…”* Clearly meaning a 24 hour day here.**
2. **This seems to reveal the sequential and chronological order of the creative action in the creation narrative.**
3. **Biblical translation categorically uses the primary (read normal or natural) use of the word unless there is something outstanding in the context to cause you to do otherwise.**
4. **Gen. 2:4 seems to use the word “day” to go along with the term “generation” to speak of the the age/time period in which God created.**
5. **However as is usual for translation the normative use of this word throughout the Scriptures is to speak of 24 hour day- Exodus 20:8-11, “*Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.***
6. **But when it stands for something else…say a longer period of time…context dictates…as in 2:4.**
7. **Christian Scientist Henry M. Morris seems correct in marshalling the evidence that ‘day’ in Genesis 1 and 2 signifies a normal solar day: *“Furthermore, ‘God called the light Day, and the darkness he called Night.’ As though in anticipation of future misunderstanding, God carefully defined His terms! The very first time He used the word ‘day’ (Hebrew yom), He defined it as the ‘light’, to distinguish it from the ‘darkness’ called ‘night’. Having separated the day and night, God had completed His first day’s work. ‘The evening and the morning were the first day.’ This same formula is used at the conclusion of each of the six days; so it is obvious that the duration of each of the days, including the first, was the same… In the first chapter of Genesis, the termination of each day’s work is noted by the formula: ‘And the evening and the morning were the first [or “second,” etc.] day.’ Thus each ‘day’ had distinct boundaries and was one in a series of days, both of which criteria are never present in the Old Testament writings unless literal days are intended. The writer of Genesis was trying to guard in every way possible against any of his readers deriving the notion of nonliteral days from his record.”***
8. **Just a reminder:**
9. **Herbert Spencer, a famous scientist who died in 1903, announced that everything in the universe fits into one of five categories: time, force, action, space, and matter. This is all contained in the first verse of the Bible. *“In the beginning [time] God [force] created [action], the heavens [space], and the earth [matter].”***
10. **Marcos introduced us to Adauto Lourenço who you remember said that this first sentence of the Bible defines the origin of the three main basic elements with which science works: time, space, and matter. Consider the order: In the beginning [time] God created the heavens [space] and the earth [matter].**
11. **Considering all that we have said, further confirmation of the Genesis ‘days’ as plain, solar days is provided by the reason annexed to the fourth commandment (‘ Remember the Sabbath day to keep it holy’) in Exodus 20: 11: ‘*For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.’***
12. **The crucial point here is that God’s creative work, followed by rest, forms the pattern of wholesome life for His image-bearer, mankind.**
13. **Apparently, mankind is so important to the infinite God that He arranged His creative activity specifically to set the structure for human life. That must be a major reason why God created over six days rather than in a split-second (or a hundred billion years).**
14. **Such a conclusion is far from preposterous once we take seriously the incarnation of the eternal Son of God as a true human in order to redeem humanity.**
15. **A couple more quotes:**
16. **One has to appreciate the exegetical honesty of the liberal, nineteenth-century Scottish Professor Marcus Dods, when he wrote that *“if, for example, the word ‘day’ in these chapters does not mean a period of twenty-four hours, the interpretation of Scripture is hopeless.”***
17. **4Th -century church father, St Ambrose of Milan, faithfully summarized the biblical usage of day in his Hexameron: *“The beginning of the day rests on God’s word: ‘Be light made, and light was made.’ The end of day is the evening. Now, the succeeding day follows after the termination of night. The thought of God is clear. First He called light ‘day’ and next He called darkness ‘night’. In notable fashion has Scripture spoken of a ‘day’, not the ‘first day’. Because a second, then a third day, and finally the remaining days were to follow, a ‘first day’ could have been mentioned, following in this way the natural order. But Scripture established a law that twenty-four hours, including both day and night, should be given the name of day only, as if one were to say the length of one day is twenty-four hours in extent.”***
18. **But, of course, there are uses that speak of God being timeless…to God a day is like a 1000 years and a 1000 years as one day.**
19. **But once again to spend too much time on this takes away from what God is communicating: which is that all that is… is God’s creation.**
20. **Of the many New Testament references that refer to or suggest anything to do with Chapters 1-11 of Genesis, in none of these references, nor in any of the larger contexts in which they are located, is there the slightest indication of anything other than the literal, chronological understanding of the six days of creation and the succeeding patriarchal history.**
21. **The loose, ‘anti-literal’ atmosphere of the ‘literary’ Framework Hypothesis is not suggested by the New Testament writers.**
22. **Nor does a careful exegesis of Genesis 1 and 2 reveal it.**
23. **In this chapter we see the number 7 playing a prominent role…some are obvious…some are not.**
24. **This number is symbolically important through Scripture and to the structure of this chapter.**
25. **Francis Schaefferpointed out: *“Not only are there 7 days of creation, but there are 7 natural paragraph breaks in the Hebrew. In the first verse in the original Hebrew, there are 7 words and 14 in the 2nd sentence. The 7th paragraph contains 35 words. God/Elohim is used 35 times, heaven and earth are used 21 times. The phrase “it is good” is used 7 times in reference to some aspect of creation. On the 7th time, the creation is said to be “very good.” The words light and day are each used 7 times in the 1st paragraph. Light is referred to 7 times on the 4th day. Water is mentioned 7 times on the 2nd and 3rd days. This detailed structure didn’t happen by chance. It shows that the author intended to do things with this structure.”***
26. **Can you think of other books structured around the number 7?Revelation!**